



# Society of Endoscopic and Laparoscopic Surgeons of India (SELSI)

Registration No: 66563/09

(Registered under Registration of Societies Act 1860)

## ELECTION OF BOARD OF GOVERNORS OF SOCIETY OF ENDOSCOPIC AND LAPAROSCOPIC SURGEONS OF INDIA (SELSI) 2011-2012

### Notice

Dear Fellow Members

I have been given the honourable task of conducting the first election for the Board of Governors of Society of Endoscopic and Laparoscopic Surgeons of India (SELSI). Nominations on prescribed form are invited from members of the SELSI to elect the following office bearers.

- |    |                            |                                                                               |
|----|----------------------------|-------------------------------------------------------------------------------|
| 1. | President (one post)       | One year tenure                                                               |
| 2. | President Elect (one post) | One year tenure                                                               |
| 3. | Vice Presidents (5 posts)  | One year tenure from each Zone i.e. North, South, East, West and Central Zone |
| 4. | Secretary (one post)       | Two year tenure                                                               |
| 5. | Treasurer (one post)       | Two year tenure                                                               |
| 6. | Joint Secretary (one post) | Two year tenure                                                               |
| 7. | Board Members (Nine posts) |                                                                               |

Three board members have one year tenure

Three board members have two year tenure

Three board members have three years tenure

The nomination form should reach the office of Prof. Surinder Singh, Election Commissioner on or before 16<sup>th</sup> August 2010. Last date of withdrawal is 25<sup>th</sup> August 2010. Elections if required will be held on 4<sup>th</sup> September 2010 at 6.00 P.M. during General Body Meeting of SELSI at Government Medical College, Patiala. The complete information about elections is available on Website of SELSI ([www.selsi.in](http://www.selsi.in))

With warm regards & looking forwards to welcome you all at Patiala during SELSICON 2010.

Yours sincerely,

**Prof Surinder Singh**  
Election Commissioner

### Encl:

1. Nomination Form
2. Self Addressed Envelope

### Address for sending Nominations Form

**Prof. Surinder Singh**  
Election Commissioner - SELSI  
Principal  
Government Medical College  
Patiala, Punjab  
Phone: 09814184794  
Email: [drsurindersingh@rediffmail.com](mailto:drsurindersingh@rediffmail.com)



# Society of Endoscopic and Laparoscopic Surgeons of India (SELSI)

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## NOMINATION FORM

{For election to the post of office bearers of Society of Endoscopic and Laparoscopic Surgeons of India (SELSI) for the year 2011-2012}

I, Dr. \_\_\_\_\_ of \_\_\_\_\_ Zone (City).

First Name Middle Name Last Name

a bonafide member of SELSI (Membership No. \_\_\_\_\_), and a member of good standing, eligible to contest for any one of the following posts. I, hereby, forward my nomination for the election to the post of \_\_\_\_\_ (Please tick one).

President (One year tenure)

President Elect (One year tenure)

Vice Presidents (One year tenure)

North Zone  East Zone  South Zone  West Zone  Central Zone

Secretary (Two year tenure)

Treasurer (Two year tenure)

Joint Secretary (Two year tenure)

Board members

1. (One year tenure)

2. (One year tenure)

3. (One year tenure)

4. (Two years tenure)

5. (Two years tenure)

6. (Two years tenure)

7. (Three years tenure)

8. (Three years tenure)

9. (Three years tenure)

I shall abide by the rules & regulations of the SELSI.

Date.....

Signature.....

Full Name: Dr. \_\_\_\_\_

Address for correspondence

\_\_\_\_\_ Pin Code \_\_\_\_\_ TEL. No. \_\_\_\_\_

Email \_\_\_\_\_ (Essential). Fax No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

Proposed by: Dr. _____	_____	_____	Zone _____
First Name	Middle Name	Last Name	
(SELSI Membership No. _____)			Signature _____

Seconded by: Dr. _____	_____	_____	Zone _____
First Name	Middle Name	Last Name	
(SELSI Membership No. _____)			Signature _____

Name of the Member/Representative who would attend while counting of votes \_\_\_\_\_

Nomination to be sent to Prof. Surinder Singh, Election Commissioner - SELSI, Principal, Government Medical College, Patiala, Punjab, on or before 16<sup>th</sup> August 2010.